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Bib Data Sheet

CONFIRMATION NO. 6034

|                                    |                                                           |                     |                               |                                        |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/722,249 | <b>FILING OR 371(c) DATE</b><br>11/25/2003<br><b>RULE</b> | <b>CLASS</b><br>430 | <b>GROUP ART UNIT</b><br>1752 | <b>ATTORNEY DOCKET NO.</b><br>84473DAN |
|------------------------------------|-----------------------------------------------------------|---------------------|-------------------------------|----------------------------------------|

**APPLICANTS**

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/26/2004

|                                                                                                                                          |                               |                            |                           |                                |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no                                                     | <b>STATE OR COUNTRY</b><br>NY | <b>SHEETS DRAWING</b><br>9 | <b>TOTAL CLAIMS</b><br>14 | <b>INDEPENDENT CLAIMS</b><br>4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged                                                                                                                | Examiner's Signature          | Initials                   |                           |                                |

**ADDRESS**

36802

**TITLE**

Photographic processing arrangement and a processing solution supply cartridge for the processing arrangement

|                                   |                                                                                                                   |                                                                |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>856 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |                                                                                                                   | <input type="checkbox"/> Other _____                           |
|                                   |                                                                                                                   | <input type="checkbox"/> Credit                                |